



4-H Static Exhibits - County Only



Entry Information

Entries: Online Only - <http://adco.fairentry.com>

Deadline: July 15, 2022 - 4pm

Check-in: All projects will be dropped off at the Dome Building on at time of judging.

Judging: Interview judging will be Monday, August 1st, in the Dome Building for all the County Only Projects. 4-H County Only projects will be judged and displayed in the Waymire Dome Building. Interviews will be scheduled online. Watch the weekly 4-H Fourcast for information on scheduling an interview. Every project must have SEPARATE INTERVIEW TIMES - no more than two consecutive time slots.

Departure: Exhibits must remain intact until Monday, August 8th, 2022. All exhibits will be released on Monday, August 8th, 2022 between 4:00p.m and 6p.m. Exhibits must be signed for upon release.



Superintendent: Mike Sager
Extension Staff: Julia Hurdelbrink



Entry Fees: No Entry Fees



Recognition: Ribbons Blue-Red-White*
**unless otherwise noted in division*



Award



Ribbons



No Premium



Record Book: E-records are due with completed projects at interview judging. Please DO NOT USE E-record Covers that are clear plastic with sliders. All e-records must be securely bound.



RULES:

(also see 4-H & Open Class General Rules)

- County Fair requirements do not necessarily match State Fair requirements. Champions wishing to exhibit at State Fair will have to comply with State Fair requirements.
- No exhibitor may enter more than one entry per class. Members may exhibit in more than one unit of a project, but are eligible for Grand and Reserve Grand Champion in the most advanced unit only.
- When a member takes two units at the same time in a project area where skills build on each other in each unit, they should master the skills of the lower unit and therefore exhibit in the higher unit.
- Exhibits will be judged in blue, red, and white groups. Champions and Grand Champions will be awarded where merited.
 - Awards: All exhibits will be judged based on experiences and acquired knowledge as evaluated by a record book and/or display critique and/or an oral interview. It is strongly suggested that an oral interview be scheduled. All entries will be awarded one of the following ribbon awards:
 - Blue Ribbon – Entry has been found to be COMPLETE and shows the highest quality record and/or display completion and demonstrates a high level of acquired knowledge in both records and/or oral interview.
 - Red Ribbon – Entry has been found to be complete and/or shows GOOD record and/or display completion, and demonstrates an acceptable understanding and knowledge in both records and/or oral interview.
 - White Ribbon – Entry is not complete and/or show only FAIR record and/or display completion and demonstrates only a minimal understanding and knowledge in both records and/or oral interview.
 - All BLUE RIBBON projects will be eligible for consideration for the Champion and Reserve Champion ribbon awards.
 - All CHAMPION RIBBON projects of each project unit will be eligible for the division Grand and Reserve Grand Champion Ribbon and award. If no exhibits merit being considered for Champion, Reserve Champion, Grand Champion, or Reserve Grand Champion those awards may not be awarded.
- Exhibits that exceed project skill, number or size requirements will not be considered for champion or reserve champion.
- Articles exhibited in previous years are not eligible.
- All completed entries must be labeled with name, 4-H age, county, club, and unit.
- If it is not possible to be here for an interview, you will need to fill out the Interview Judging Form and place it inside the record book for each project entered. The interview judging form can be found on the premium book page of the website. Please make sure all projects and record books are labeled with your name and club. An interview with the judge is not required; however it would be to the member's advantage. If you aren't going to be able to have an in-person interview, please fill out the 4-H Table Top Projects Absentee Interview Questionnaire. After filling out, place this form inside your record book.
- Any unscheduled interviews will be worked in during the day when judges are there and available.
- Refer personal conflict in judging schedules to the superintendent IN ADVANCE.
- Superintendents, in consultation with the 4-H agent, are responsible for their division and may make changes in classes, etc. based on entries or other circumstance, which are considered necessary to improve the quality of the show. If you have any questions, call superintendent in charge of the project area or the 4-H office.
- The Dome Building will be closed to the public Monday, August 1st, while the judging is taking place. The building will open to the public on Wednesday, August 3, 2022 at 5p.m.
- Guards will be on duty at all times to insure the safety of all exhibits, but at no time will the management be responsible for any loss or damage to property.
- Best records will be selected in each project area where merited. E-Records may be completed in pencil, ink, typewriter or computer. The choice will not affect the judge's placement. All records will be judged on content, not presentation.
- Any items not part of the required exhibit will not be left for display. If



4-H Static Exhibits - County Only



RULES:

(continued)

there are not sufficient entries in any class, that class may be combined with another at the discretion of the judge and/or superintendent.

- 16. NO WOODEN DISPLAY CASES WILL BE ALLOWED!
- 17. Showboard: A "Showboard" is a folded cardboard 3 feet tall by 2 feet wide, when closed, with a 1 foot wing on both sides when open. NO 3-D on boards.
- 18. Adams County Fair Rules will apply.
- 19. For more information about display boards and projects, see page 2 of the Static Exhibits Premium Book DIVISION.



Eligibility: Exhibitors must be enrolled in Adams County 4-H. 4-H members must do their own work and all sources must be cited. Plagiarism will not be tolerated. Exhibitors must be enrolled in project and unit for the current 4-H year, for any project exhibited. Exhibitors must be between 8 and 18 years of age as of December 31 of the previous year. When Junior, Intermediate, and Senior separate a division into classes the following age criteria will be used:

- Junior – 8-10 years
- Intermediate – 11-13 years
- Senior – 14-18 years



ARTS AND CRAFTS

DIVISION: UNIT 1 - ARTS & CRAFTS

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



You may exhibit no more than one entry per unit; however you may exhibit in as many units as you wish. Kits are permitted in all units except Unit 7 – Creative-Do-It-Yourself. No live plant or flowers are permitted.

All exhibits will consist of the following:
 A sturdy binder/notebook that contains the completed County only e-record, which covers all of the Arts and Crafts Projects you have completed. E-record can be found on the Adams County 4-H website under record books.
 Each project completed in Arts and Crafts must have a supplement sheet. Please include each supplement sheet in the e-Record for Arts and Crafts on Information page. The arts and crafts supplement sheet can be found on the Adams County 4-H Website (www.adams4h.org) on the 4-H/ Youth page under Record books.
 Completed project.
 Project will be evaluated on the quality of information completed in the manual and e-record (25%) and quality of exhibit (75%).



AWARDS:
Champion and Reserve Eligible



CLUB SCRAPBOOK

DIVISION: CLUB SCRAPBOOK

- Small club (1-15 members) scrapbook.
- Medium club (16-30 members) scrapbook.
- Large club (over 30 members) scrapbook.



Club scrapbook should be entered under club name. All scrapbooks will be on display. Only one book per club, Club size to be designated by Extension office. Only current year, fair to fair, will be judged. County Council can only display scrapbook.

All exhibits will consist of the following:
 A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
 Scrapbook showing the club activities and events since last fair.



AWARDS:
Champion and Reserve Eligible



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DANCE

DIVISION: DANCE

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



No award from previous contest (fairs or otherwise) may be exhibited. If awards were acquired during the present project year, it should be explained in records.

Exhibit will consist of the following:
A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
Completed Dance supplement sheet. Please include the supplement sheet in the e-Record. The supplement sheet can be found on the Adams County 4-H Website (www.adams4h.org) on the 4-H/Youth page under Record books.
Scrapbook of dance activities. May include more than one year's activities. Current year's activity is judged only.



AWARDS:
Champion and Reserve Eligible



MODEL CRAFT

DIVISION: UNIT 1 – SNAP TOGETHER MODELS

- Skill Level 1 – Age 8 years
- Skill Level 2 – Age 9 and 10 years
- Skill Level 3 – Age 11 years



DIVISION: UNIT 2 – GLUED MODELS

DIVISION: UNIT 3 – BASIC USE OF DIORAMAS

DIVISION: UNIT 4 – ADVANCED USE OF DIORAMAS

DIVISION: UNIT 5 – DIE CAST IN DIORAMAS

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



You may exhibit in as many units as you wish.

UNIT 1 – SNAP TOGETHER MODELS
UNIT 2 – GLUED MODELS
UNIT 3 – BASIC USE OF DIORAMAS – Models from Unit 2 and 3 may be used.
UNIT 4 – ADVANCED USE OF DIORAMAS – Models from Unit 2 & 3 may be used. Provide a detailed sketch, blueprint, and/or photos to chart the construction of the model and diorama Exhibitor should be able to explain the changes to the display model with more advanced uses of dioramas.
UNIT 5 – DIE CAST IN DIORAMAS – Model may be pre assembled or assembled die cast metal. Provide a detailed sketch, blueprint, and/or photos to chart the construction of the model and diorama Exhibitor should be able to explain any changes to the display model with the use of more advanced dioramas.

All exhibits will consist of the following:
A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
Completed modelcraft displayed on a base no more than two times the length, width, and height of the model. Base should be of a rigid composition at least 1/8" thick. (NO CARDBOARD) Skill level must be displayed on the base.
Snap together models may use glue as required.



AWARDS:
Champion and Reserve Eligible



4-H Static Exhibits - County Only



MUSIC

DIVISION: UNIT 1 – COMPLETED VOCAL RECORDS



DIVISION: UNIT 2 – COMPLETED INSTRUMENTAL RECORDS

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



No award from previous contest (fairs or otherwise) may be exhibited. If awards were acquired during the present project year, it should be explained in records.

Exhibit will consist of the following:
A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
Completed Music supplement sheet. Please include the supplement sheet in the e-Record. The supplement sheet can be found on the Adams County 4-H Website (www.adams4h.org) on the 4-H/Youth page under Record books.
Scrapbook of music activities. May include more than one year's activities. Current year's activity is judged only.



AWARDS:
Champion and Reserve Eligible



NEWS REPORT

DIVISION: NEWS REPORT



- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



This class is only open to the club news reporters.

Exhibit will consist of the following:
A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
Exhibit three (3) news releases given to the newspaper or 4-H newsletter on 8½" x 11" poster board. Reports must be from one club and will be judged for good news reporting standards, and neatness of display. Name of paper and date of submission should be included. Must be dated during current year, fair to fair.



AWARDS:
Champion and Reserve Eligible



DISCOVERING 4-H

DIVISION: DISCOVERING 4-H



- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



Exhibit will consist of the following:
A sturdy binder/notebook that contains the completed county only e-record. E-record can be found on the Adams County 4-H website under record books.
Display board illustrating an aspect of the 4-H program that you learned about during the project. The standardized display board size of 4ft x 3ft is to be used with 4-H projects. No additional items may be included in front of the display board



AWARDS:
Champion and Reserve Eligible



4-H Static Exhibits - County Only



SECRETARY'S BOOK

DIVISION: SECRETARY'S BOOK

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



Only one book per club. The Secretary's book can be found at <http://co4h.colostate.edu/program-areas/> (in the middle of the page).

Exhibit will consist of the following:

A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.

Exhibit requires a complete and accurate 4-H Secretary's Record for the current year.



AWARDS:

Champion and Reserve Eligible



SELF DETERMINED

DIVISION: SELF-DETERMINED

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



The 4-H Self-Determined Project enables you to develop your own project. It may include working on a more advanced phase of an existing project or in an area where no project already exists. The topic you choose should be developed from something you are interested in, would like to do research or experimentation on, or want to learn about.

This advanced project enables you to set your own goals and objectives, design a plan of action and carry out a project based on your topic of interest. Because you are unique, your program should be designed with your talents and interests in mind.

The objectives of the self-determined project are: develop an individual's resourcefulness and creativity enable a member to select a topic of interest to him or her, not developed through existing units provide youth more experience in setting goals and making decisions in regard to their own interests and needs enable youth to assume responsibility for their own decisions, and determine the relationship between the member's project experience and the development and future application of life skills.

Exhibit will consist of the following:

A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.

A written description of your project including your goals, objectives, action plan, accomplishments and evaluation methods. You may use pictures or any records you kept to provide evidence of your accomplishment.

Completed article(s) (not to exceed three) or display (See Class Requirements in General Rules), which provides evidence of accomplishments.



AWARDS:

Champion and Reserve Eligible



4-H Static Exhibits - County Only



SHOOTING SPORTS

DIVISION: WESTERN HERITAGE 101 DISPLAY BOARD

DIVISION: WESTERN HERITAGE 101 STAND-ALONE

DIVISION: HISTORICAL MUZZLELOADING DISPLAY BOARD

DIVISION: HISTORICAL MUZZLELOADING STAND-ALONE

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



Exhibit requirements can be found in the 4-H Static Exhibits Shooting Sports Section. *Entries in these divisions are not eligible to move onto State Fair.*



AWARDS:
Champion and Reserve Eligible



TREASURER'S BOOK

DIVISION: TREASURER'S BOOK

- Junior - 8-10 years
- Intermediate - 11-13 years
- Senior - 14-18 years



Only one book per club. The Treasurer's book can be found at <http://co4h.colostate.edu/program-areas/> (in the middle of the page).

Exhibit will consist of the following:
A sturdy binder/notebook that contains the completed County only e-record. E-record can be found on the Adams County 4-H website under record books.
4-H Treasurer's Record Book of a 4-H club for the current club year to be filled out completely and accurately.



AWARDS:
Champion and Reserve Eligible



GARDENING

DIVISION: GARDENING - VEGGIES

- Beans, green snap (6)
- Beans, yellow snap (6)
- Beans, any other (6)
- Beets, red table, tops cut to 1" (2)
- Broccoli-head (1)
- Cabbage, any – head (1)
- Carrots, table, tops cut to 1" (2)
- Cauliflower – head (1)
- Chard – leaves (3)
- Cucumber, pickling (2-4") (4)
- Cucumber – slicing (2)
- Eggplant, oval (1)
- Eggplant, Japanese (1)
- Leeks, 8-10" (2)
- Lettuce, leaves (6)
- Lettuce, head (1)
- Onions, green 8" – bunch of 6, tops cut 4-6" above white shank (1)
- Onion, yellow Bermuda (flat type) – ½" tops (2)
- Onion, white Bermuda (flat type) – ½" tops (2)
- Onion, yellow sweet Spanish (globe type) ½" tops (2)
- Onion, white sweet Spanish (globe type) ½" tops (2)
- Onion, red ½" tops (2)



Superintendent: Kinza Burney
Extension Staff: Julia Hurdelbrink



4-H Static Exhibits - County Only



GARDENING

DIVISION: GARDENING - VEGGIES

(Continued)



- Parsnips, table variety (2)
- Peas, pod, table variety (6)
- Peppers, any bell (2)
- Peppers, banana (2)
- Peppers, sweet other (2)
- Peppers, cherry (2)
- Peppers, chili (2)
- Peppers, jalapeno (2)
- Potatoes, any one variety (2)
- Pumpkins (1)
- Radish, bunch of 12 with leaves (1)
- Spinach or endive – leaves (6)
- Squash, acorn type, 1” stem attached (2)
- Squash, scallop type, 1” stem attached (2)
- Squash, yellow straight neck summer, 1” stem attached (2)
- Squash, yellow crooked neck summer, 1” stem attached (2)
- Squash, zucchini (approximately 7”), 1” stem attached (2)
- Squash, any other, 1” stem attached (2)
- Sweet corn, husked ears (2)
- Tomato, cherry (with stem) (2)
- Tomato, pear or plum (with stem) (2)
- Tomato, ripe (with stem) (2)
- Tomato, green (with stem) (2)
- Turnips, purple top, tops cut to 1” (2)
- Turnips, white egg, tops cut to 1” (2)
- Any other vegetable
- Create your own vegetable art (not to exceed 20” square)
- Oddest shape vegetable



Enter vegetable, fruit, flower, and herb exhibits between 8:30 a.m. and 9:30 a.m. on Monday, August 1st in the Dome. Exhibits will be released between 4pm and 6pm on Monday, August 8th, 2022.

Ribbons awarded for projects will be blue, red, and white. Vegetable, fruit, flowers, and herb exhibit entries will be given first, second, or third place stickers for judging placement. Champion ribbons will be awarded or not awarded at judge’s discretion, based on quality of project entries.

- Exhibitors must enter at least one class of Gardening (DIVISIONs 1-4 of any LEVEL) to be eligible to exhibit vegetables, fruit, flowers, or herbs (gardening contests excluded from this rule).
- Colorado State Fair will NOT have vegetable exhibits.
- Fresh vegetable exhibits (County Only) may be entered the day of show.
- EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, August 1st in the Waymire Dome Building.
- You may enter no more than one exhibit in a class.
- Entries should be prepared to show before you arrive. Your entry is your permission to allow vegetables you exhibit to be sold following the judging. Waxed vegetables will be disqualified; vegetables should be clean and uniform.
- Cloverbuds are welcome to enter items in the vegetable exhibits. Cloverbuds are non-competitive and will receive participation ribbons



AWARDS:
Champion and Reserve Eligible



GARDENING

DIVISION: GARDENING - FRUITS



- Apples (3 apples)
- Raspberries (10 berries)
- Other Berries (10 berries)
- Plums, stems attached (3 plums)
- Rhubarb (3 stalks)
- Strawberries (10 berries)
- Any other fruit



Colorado State Fair will NOT have fruit exhibits. Fresh fruit exhibits (County Only) may be entered the day of show

EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, August 1st in the Waymire Dome Building. Exhibitors must enter at least one class in Gardening (see options under Gardening in Static Exhibit Requirements) to be eligible to exhibit fruit classes.

You may enter no more than one exhibit in a class. Entries should be prepared to show before you arrive. Cloverbuds are welcome to enter items in the fruit exhibits. Cloverbuds are non-competitive and will receive participation ribbons



AWARDS:
Champion and Reserve Eligible



4-H Static Exhibits - County Only



GARDENING

DIVISION: GARDENING - FLOWERS



- Annuals
- Perennials
- Bulb or bulb-like flowers
- Dish Gardens
- Terrarium
- Any other house plant
- Hanging Basket
- Flower Arrangements (may purchase greens to add, but must grow own flowers)
- Fairy Garden



Colorado State Fair will NOT have flower exhibits. Flower Exhibits (County Only) may be entered the day of show
 EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, August 1st in the Waymire Dome Building.
 Exhibitors must enter at least one class in Gardening (see options under Gardening in Static Exhibit Requirements) to be eligible to exhibit flower classes.
 You may enter no more than one exhibit in a class. Entries should be prepared to show before you arrive. Cloverbuds are welcome to enter items in the flower exhibits. Cloverbuds are non-competitive and will receive participation ribbons



AWARDS:
 Champion and Reserve Eligible



GARDENING

DIVISION: GARDENING - CONTESTS



- Tallest Sunflower - measured from base to top of flower
- Largest Sunflower - by diameter
- Largest Zucchini - by weight
- Largest Tomato - by weight
- Largest Carrot - length of carrot only, top not included



Open to All 4-H Members including Cloverbuds. Colorado State Fair will NOT have gardening contests. Gardening Contests (County Only) may be entered the day of show
 EXHIBITORS ARE ENCOURAGED TO BE PRESENT DURING JUDGING. Judging will be on Monday, August 1st in the Waymire Dome Building.
 You do NOT have to be enrolled in the gardening projects to enter.
 Items must be grown by the 4-H member. You may enter no more than one exhibit in a class. Entries should be prepared to show before you arrive. Cloverbuds are welcome to enter items in the gardening contests. Cloverbuds are non-competitive and will receive participation ribbons



AWARDS:
 Champion and Reserve Eligible