

\_\_\_\_\_  
Last Name                      First Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                              Zip                              Phone

Signature: \_\_\_\_\_

**Open Class Crops & Vegetables/Flower Show**  
**At The Adams County Fair**  
**A STANDARD FLOWER SHOW**  
**Entry Form**  
**NO ENTRY FEE**  
***Bring this Entry Form to Check-In***

**Adams County Fair Entries**  
9755 Henderson Road  
Brighton, CO 80601  
Phone (303) 637-8100

[www.adamscountyextension.org](http://www.adamscountyextension.org)

No entry fee  
Bring exhibit and entry card to the Al Lesser Bldg.

Please accept the entries described below subject to the rules & regulations as published in the current Adams County Fair Premium Book & State Contest Rules. The exhibitor agrees to defend, indemnify, and hold harmless the Fair, the County and the State of Colorado from and against liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole active negligence of the Fair. I have also read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

**CONSULT PREMIUM BOOK FOR DEPARTMENT, SECTION & CLASS NUMBERS, ENTRY FEES AND ENTRY CLOSING DATES. ONE DEPARTMENT & EXHIBITOR PER FORM.**

	DEPT.	SECTION	CLASS #	CLASS NAME	ENTRY FEE
1	870				0
2	870				0
3	870				0
4	870				0
5	870				0
6	870				0
7	870				0
8	870				0
9	870				0
10	870				0
11	870				0
12	870				0

***ALL Signatures and payment must be present and submitted in order for entry for to be accepted. This form may be duplicated.***