

# Dog Project



Monthly Lesson Plan

APril 2022



## **Upcoming Deadlines**



May 1st: Project animals ID'd in 4HOnline with Health Certificates showing up to date rabies, distemper & parvo vaccinations.



#### Project Progress

Suggest the following as things your members should work on or accomplish with their project this month:



- 1. **E Record Books:** Complete their "General Dog Care" (p. 4) & "Feeding Record" pages (p. 6)
- 2. **Hands On:** Attend training practices and make a list of skills to practice at home. Train 15 minutes every day.
- 3. **Knowledge:** Leaders should determine which show level they will compete in (see progression chart linked) then members should read the requirements for that training level (Dog Resource Handbook Ch. 9 & 11)
- 4. **Other:** Brainstorm a topic for their Dog educational poster and/or demonstration.
- 5. Other: Update calendars with 2022 Animal Project Dates



Showmanship levels progression





Obedience levels

progression





See 4-H Calendars for full details & more recently added events

- Weekly 4-H Dog Practices: 4-H Dog project members from any ADCO club and any experience level are welcome and encouraged to attend training practices Wednesday at 7pm in Al Lesser building. Members must be actively enrolled to attend. Bring: Your dog on leash, training treats, and water and bowl.
- April 12 Record Book Workshop (virtual)
- April 30 ADCO Speech & Demonstration Contest
- May 7 4-H Dog Shows in Douglas & Arapahoe County







# Dog Project





### **April 2022**

#### Attached Activities

Use these suggested activities at club project meetings to increase member knowledge and keep members engaged in their project.

#### Group: Trick Talent Show

• Host a mini talent show where members can exhibit tricks they have taught their dogs.

#### Individual: Dog Anatomy Worksheet

• This worksheet can help members learn the anatomy of a dog on their own at home.





### Resources



- The following & more can be found on the ADCO 4-H Dog Project Webpage: <a href="http://adams4h.org/4-h-dog-project/">http://adams4h.org/4-h-dog-project/</a>
  - 2022 Animal Project Save the Dates
  - Dog Resource Handbook (Ohio State)
  - E Record Books
  - Fourcast Newsletter Signup
  - Project Tipsheet





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