



Pocket Pet Project Tipsheet

***NOTE: This document is meant to be digital (so you can click all the links). For a digital copy, email lwerner@adcogov.org

Pocket Pet Projects

Unit 1: Pocket Pals

Unit 2: Scurry Ahead

Unit 3: Scaling the Heights

Pocket Pet Classes at the Adams County Fair

See [Fair Premium Book](#) for detailed/updated class info

- **Poster Exhibit**
- **Aquatic/Amphibian**
- **Bird**
- **Mammal**
- **Reptile**
- **Other**

Pocket Pet Opportunities

Check the [Fourcast](#) regularly for pocket pet-related events

Recommendations

- Buy or borrow copies of the [Pocket Pet Resource Handbooks](#)
- Visit our [Pocket Pet Project Page](#)
- Read the General Rules, Livestock, Equine & Small Animal Rules, and 4-H Pocket Pet sections of the [Fair Premium Book](#)

2024-2025 Timeline

See [Animal Project Save-the-Dates](#) for detailed/updated deadline info

February 1: 4-H Returning Member Enrollment Deadline

April 1: 4-H New Member Enrollment Deadline

June 1: Animal ID due on 4-H Online, Animal Care and Housing Form due to 4-H Office

June 5: Fair Entry website opens

June 23 & 24: Animal Record Book Interviews

July 1: Fair Entry website closes

July 19: Paws & Claws Show at the Adams County Fair - this includes the Pocket Pet Show

August 29: Record Book Due

View the [4-H Calendar](#)

Questions?

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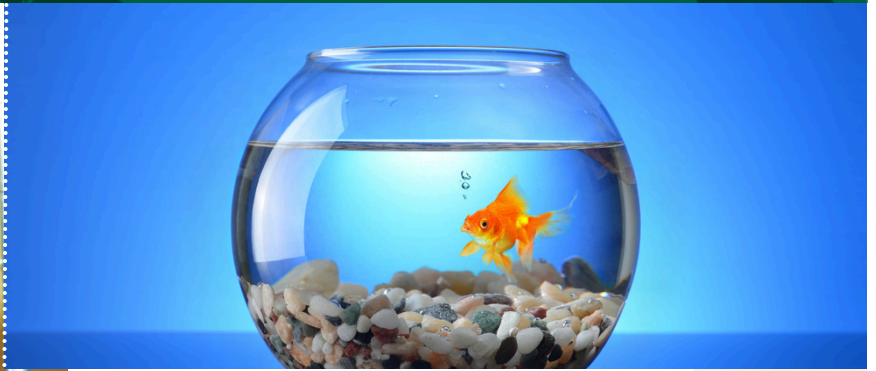
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Project Requirements

Pocket Pet Project members who intend to exhibit their animal(s) at the Adams County Fair must complete the following:

- ✓ Enroll in the Pocket Project in 4-HOnline
- ✓ Complete and submit an [Animal Care and Housing Form](#) to the 4-H office by June 1
- ✓ Identify all pocket pets in 4-HOnline by June 1
 - Required in 4-HOnline:
 - Animal Name
 - Breed/animal type
 - Date acquired
 - Color and markings
 - Photo
 - For a how-to guide to animal ID in 4-H Online, click Small Pet on the [state 4-H Online page](#), tab: Family Resources
- ✓ Keep record of your pocket pet project in the Companion Animal Record Book available for download on the [Colorado 4-H website](#)
- ✓ Present an up-to-date Companion Animal Record Book (also called e-record) with a green record book cover (buy [here](#)) at Record Book Interviews
- ✓ Enter fair classes on the Fair Entry website by July 1
- ✓ Complete and turn in the Companion Animal Record Book with a green cover by Friday before Labor Day to the Extension Office.



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