**Shooting Sports Leaders Council Meeting** 

Oct 5, 2021 IN PERSON ONLY

Called to order at 7:25pm

Secretary's Report - On screen. Motion to accept made by Al Seely seconded by John Meyer

Treasurer's Report -- \$4989.08 no bills at this time. Motion to accept made by Al and 2<sup>nd</sup> by TJ

## Old Business -

Federal Rimfire distribution/storage -- Shannon has in bags what was made from last year. John Meyer has the rest of the boxes in his safe. We will restart next year.

Other Old Business – none

## New Business -

Orion Training – Shannon will train you but it must be one on one. Jennifer S would like to be trained

*Practice Punch Cards* – KIDS WANT INDIVIDUAL CARDS. One card is easy to get skipped punches or fake your punches. Discussion for QR code and or online for backup or checking into going electronic. QR code would be for that practice only. Different code for each practice. Wade S made motion to check into this, Jennifer 2<sup>nd</sup> the motion.

5 practice requirement – Yes we are keeping this. Yes deadlines will be set early. Only exception is a family emergency. DEADLINE is July 1<sup>st</sup> at midnight or 1<sup>st</sup> Friday of July. Practice Punch Cards are due for County Shoot. Motion for enrollment made by Jennifer and 2<sup>nd</sup> by TJ. Photo of card to your key leader for them to verify you did actually make 5 practices. Scoresheets with card are accepted also.

This is to be updated and put on the flyer for shooting sports. Wade asked about the "band app". Its what BarnBrats uses to send out info to the kids/families. Its like facebook but private. They have different pages for different groups inside the app.

Communication – Leaders are being asked to have parents verify they are receiving emails and that they signed up for the newsletter. This is all done on 4-H online.

*Prospective Junior Leaders* - State requirement is 14. County is 15/16. Lots of discussion on this. Motion made by TJ for case by case basis and 2<sup>nd</sup> by Jennifer.

Shooting Sports 101 - Basically an open house for us to get more info into the hands of people to maybe help with the questions at practices. Motion by TJ to have open house weekend of Feb 12<sup>th</sup>.

Fort Lupton Muzzleloading Club — We are invited to their Feb board meeting to discuss things. They want a coordinator to be the go between (to be appointed). Range should be left as it was found, trash picked up and taken to dumpster, ammo, patches, etc cleaned up. When will we be there? We are asking for cleanup dates months in advance so we can do community service. This is also being told to Weld county 4-H as well as scouts and the others that use the area.

*NRA Grant* – This is sometime in November but put your request in to Liz from the current list by Oct 15<sup>th</sup>. Don't expect anything since they haven't had a meeting in over a year.

Other New Business - TJ Goss is stepping down as Muzzleloading Key Leader. He will stay involved just not as the lead. Who is taking it over? Amanda E Allee is stepped up. Where is county stuff going? Amanda is talking to her husband about it. Currently at TJ house.

\$1000 check from Xcel donation – direct deposit – Quintana family see Julia concerning this.

Premier Exhibitor – This is changing this year and going under programs. We are asking for 4-5 people to make a committee and bring idea to next meeting. Jerry motioned to submit ideas for this at next meeting, 2<sup>nd</sup> by Amanda A.

Committee will have Mike S, Shannon U, Dave C, Wade S, Kelli N, and Amanda A

Next meeting is Dec 7<sup>th</sup> at 730pm.

Meeting Adjourned at 845pm